

**Bartlett Recreation Department**

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## **Summer Program 2008 Registration Information**

The Bartlett Recreation Department has put together this informational packet in order to provide the necessary information for parents and children to be prepared for their summer experience with us.

The program is open to elementary age children in grades 1-6, within the communities of Bartlett, Jackson and Harts Location. We will begin on Monday, July 7 and end on Friday, August 15. There will be NO REFUNDS available. **The parent will check in their child/children at 8:45 AM (no earlier please) and will be pick up 2:45 — 3:00 PM (no later please).**

**Program Rates:** **Season Pass-** \$250 if paid by July 1 (one week free)

**Weekly Rates:** 1 child \$50.00 2<sup>nd</sup> child \$45.00 3rd child + \$25.00

(refer to page 2 for due dates)

**Daily Rate:** \$20.00 (space availability)

**Swim Lessons:** \$15.00 Mondays July 7, 14, 21, 28 (*deadline July 1* with payment)

**Tennis Lessons:** \$5.00/week (deadline July 1 with payment)

**Field Trips:** (see field trip registration sheet)

**Ceramics:** \$10.00/ week Tuesday afternoons 1PM

The Tamworth swimming program has generously given us our own time slot of 2PM; therefore, those Mondays we will not return to the school until 4PM. Tennis lessons will be by age groups, through the Mount Washington Tennis Association. Some rackets are available. Ceramics are conducted by the Artery.

Popular weekly drawings will be held again this year. Each week children start the week with their name in the bucket, just for attending, throughout the week they will have many opportunities to earn "tickets" with their name on it for a drawing at week's end. The prizes will vary and may be theme related. There are also raffle tickets given out the day of the field trip for additional chances to win prizes. ***Registration begins June 2. Payment is expected at time of registration, please! It saves us precious time and money therefore holding camp prices!***

<b>Week</b>	<b>Session Dates</b>	<b>Deadline Date</b>	<b>Theme</b>	<b>Trip</b>
One	July 7 – 11	July 2	Cars	Smitty's Cinema
Two	July 14-18	July 7	Wild Wild West	Six Gun City
Three	July 21-25	July 14	Rocks & Rocks	Lost River
Four	July 28-Aug 1	July 21	NH Beauty	State Park
Five	Aug 4 -8	July 28	Pirates History	Whales Tale
Six	Aug 11-15	Aug 4	Beach Week	Beach Party

### **TENTATIVE DAILY SCHEDULE**

Monday All day White Lake State Park (rain or shine) be prepared for all weather

**First four weeks we return at PM due to swim lessons July 7, 14, 21, 28**

Tuesday AM Organized games & activities

PM Water Sports/ Activities or Ceramics (must pre-register)

Wednesday AM Special (speaker, activity, etc.)

PM Echo Lake

Thursday AM Organized games & activities

PM Free ice cream/ water sports/ activities

Friday All day Field Trips (must be paid to attend) no charges

Weather for summer program is not a factor; you must come prepared for ALL WEATHER.

The behavior policy of the recreation department will be in effect. Each child's behavior towards staff and campers is expected to be respectful, responsible and safe. If a child displays and/or participates in any inappropriate behavior--verbal or physical--that child will take the next day off, so he/she may reflect on the behavior. Our goal is to keep everyone safe. The child will then return to the program with a clean slate!

### **PACKING LIST**

- Sneakers
- Bathing suit and 2 towels
- Water bottle w/ name on it
- Non perishable lunch and lots of snacks (they get real hungry with all the activity)
- SUNSCREEN W/ THEIR NAME ON IT..... MANDATORY!!!

BARTLETT RECREATION SUMMER PROGRAM 2008  
FIELD TRIP WAIVER FORM

I, \_\_\_\_\_, parent of \_\_\_\_\_, give my permission for my child to attend the field trips as part of the Bartlett Recreation Department's Summer Program. I understand that the Bartlett Recreation Department not responsible for any loss or injury that may occur during the trips or the summer program. I also understand the risks involved with my child's attending the field trips.

In the event of an emergency, the Bartlett Recreation Department will an effort to contact the parent/guardian using the information below. If I am unable to be contacted, I hereby authorize the Bartlett Recreation Department to seek medical attention for my child which may include transportation to the nearest medical facility/and medical personnel to treat my child. I sign this form with the acknowledgment of the potential risks involved in physical activities and trips that my child will be attending.

Parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_

PRINT PARENT NAME \_\_\_\_\_ CHILD'S NAME \_\_\_\_\_

Emergency contact  
name \_\_\_\_\_ phone# \_\_\_\_\_

**TENNIS LESSON RESERVATION FORM**

by the Mount Washington Valley Tennis Association

**COST \$5 a week PAYMENT DUE BY JULY 1**

*2 lessons per week*

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

WEEK'S THAT YOU ARE ATTENDING

CAMP \_\_\_\_\_

\*\*\*\*\*

**CERAMICS**

The Artery

**COST \$10 PER WEEK PAYMENT DUE BY JULY 1**

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

- \_\_\_\_ July 8            Mug
- \_\_\_\_ July 15         Salad Plate (hand print optional)
- \_\_\_\_ July 22         Ice Cream Bowl
- \_\_\_\_ July 29         Piggy Bank
- \_\_\_\_ Aug 5           Turtle collectible
- \_\_\_\_ Aug 12          Penguin collectible

Items will be returned to the recreation department after the firing process is complete, or the option is available to pick up your creations at the Artery Studio. No experience is necessary!

TAMWORTH RED CROSS SWIM PROGRAM 2008  
REGISTRATION FORM

*Cost \$15.00 (includes 4 weeks of lessons) Payment due by July 1*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARENTS/GUARDIAN NAME \_\_\_\_\_

PARENTS/GUARDIANS ADDRESS \_\_\_\_\_

STUDENTS AGE \_\_\_\_\_ SWIM CLASS \_\_\_\_\_

PARENTS/GUARDIANS PHONE NUMBERS: HOME \_\_\_\_\_

WORK \_\_\_\_\_

CELL \_\_\_\_\_

EMERGENCY CONTACT: NAME \_\_\_\_\_

PHONE \_\_\_\_\_

**RELEASE FORM**

CHILD'S PHYSICIAN \_\_\_\_\_ TEL \_\_\_\_\_

Is your child on any medications? \_\_\_\_\_ For what? \_\_\_\_\_

Does your child have any allergies? \_\_\_\_\_ To what? \_\_\_\_\_

What treatment is needed? \_\_\_\_\_

In the event of an emergency, an attempt will be made to contact a parent/guardian. I give my permission for my child in the event of an emergency to be transported to the nearest facility and treated by medical personnel. I understand that the instructors will not be liable for any injuries my child may sustain during his/her participation in the Tamworth Red Cross Swim Program.

Parents/guardian signature \_\_\_\_\_

# SUMMER PROGRAM REGISTRATION 2008

## WEEK AND TRIP ATTENDANCE

<input type="checkbox"/> WEEK 1 July 7-11	<input type="checkbox"/> July 11	9:00–3 PM	<b>Smitty's Cinemas</b>	\$17.00
			(includes 2 slices pizza and drink)	
<input type="checkbox"/> WEEK 2 July 14-18	<input type="checkbox"/> July 18	9:00–3 PM	<b>Six Gun City</b>	\$ 17.50
<input type="checkbox"/> WEEK 3 July 21-25	<input type="checkbox"/> July 25	9:00-3 PM	<b>Lost River</b>	\$ 14.00
<input type="checkbox"/> WEEK 4 July 28-Aug 1	<input type="checkbox"/> Aug 1	9:00–3 PM	<b>State Parks Day</b>	<b>FREE</b>
<input type="checkbox"/> WEEK 5 Aug 4-8	<input type="checkbox"/> Aug 8	9:00–3 PM	<b>Whales Tale</b>	\$ 24.00
<input type="checkbox"/> WEEK 6 Aug 11-15	<input type="checkbox"/> Aug 15	9:00- 3 PM	<b>White Lake Family Day</b>	<b>FREE</b>
			(with camper recognitions)	

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<b>Field Trips:</b>		(see field trip registration sheet)
<b>Ceramics:</b>		<b>\$10.00/ week</b> Tuesday afternoons 1PM

Please include payment at time of registration.  
Please make checks made payable to:  
Bartlett Recreation Department